



## DREAMER FUND SCHOLARSHIP APPLICATION

### **SECTION I: PERSONAL INFORMATION**

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

How Do You Identify:

Undocumented  DACA-mented  Other (please describe): \_\_\_\_\_

How did you hear about this scholarship? \_\_\_\_\_

\_\_\_\_\_

### **SECTION II: ACADEMIC INFORMATION**

***PLEASE BE SURE TO SUBMIT PROOF OF ENROLLMENT FROM YOUR SCHOOL REGISTRAR***

Name of Law School Currently Attending:

\_\_\_\_\_

Current Year Level: 1L \_\_\_\_\_ 2L \_\_\_\_\_ 3L \_\_\_\_\_ 4L \_\_\_\_\_ Other: \_\_\_\_\_

Status: Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Day Student \_\_\_\_\_ Night Student \_\_\_\_\_

Date of Enrollment (month/year): \_\_\_\_\_/\_\_\_\_\_

Expected Completion Date (month/year): \_\_\_\_\_/\_\_\_\_\_

### **SECTION III: FINANCIAL INFORMATION**

*\*Please attach all (if any) supportive documents with your application (i.e loan summary)*

**A. ARE YOU APPLYING FOR A TUITION SCHOLARSHIP OR EMERGENCY AID SCHOLARSHIP?**

Tuition Scholarship     Emergency Aid Scholarship (Check only one)

**B. Cost of Attendance:**

Estimated annual tuition: \$ \_\_\_\_\_

Estimated annual cost of books & other materials: \$ \_\_\_\_\_

Other current or anticipated education related expenses: \$ \_\_\_\_\_

Please Describe: \_\_\_\_\_

Total: \$ \_\_\_\_\_

**C. Financial Aid:** How have you financed your law school education this year? Please list percentage and amounts.

Student Loans: \$ \_\_\_\_\_

Scholarships/Grants: \$ \_\_\_\_\_

Personal Income: \$ \_\_\_\_\_

Parent/Spousal Support: \$ \_\_\_\_\_

Other Assistance: \$ \_\_\_\_\_

**D. Family Information:** Do you provide any financial support, either fully or in part, to anyone other than yourself? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, explain who they are and how you support them:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. Emergency Aid Scholarship Applicants ONLY:** Please describe the current emergency that you are experiencing: (i.e. – medical emergency, eviction due to non-payment of rent, DACA renewal, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION V: PERSONAL STATEMENT & RESUME**

Please address **all** of the following questions in your Personal Statement. Describe in detail your personal or family background, extracurricular and service activities, contributions to your community, and why you chose to attend law school. Please limit your statement to a maximum of **three (3)** pages, 12-point font, double-spaced. Additionally, please submit your most current **resume** with the application.

*Information disclosed in Personal Statements will be held strictly confidential and will not be shared with anyone outside of the Dreamer Fund Scholarship Selection Committee.*

## SECTION VI: CERTIFICATION

I affirm that all information provided in this document and any attachments is true and accurate. I know that anyone who makes or causes to be made a false statement or representation of any material fact in an application or for use in determining eligibility will be disqualified and required to repay any monies received.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

***\*\*\*If you need more space to answer any part of this form, please attach any additional pages to the end of the application. When you are ready to submit, please make sure that all pages and attachments are submitted in ONE PDF document. Applications that are received in separate files or as separate attachments, will not be reviewed by the scholarship committee. If you have any questions, please email us at [hello@dreamerfund.org](mailto:hello@dreamerfund.org).***

### **STUDENT APPLICATION CHECKLIST:**

- Ⓒ Completed Application – signed and dated by the applicant
- Ⓒ Current Resume
- Ⓒ Verification of Enrollment from Law School Registrar
- Ⓒ Personal Statement (and any additional documentation)

**Submit final application by the deadline to [hello@dreamerfund.org](mailto:hello@dreamerfund.org)**

**REMINDER: THE DEADLINE IS OCTOBER 15, 2019 BY 5:00 PM**